

**SUBSTITUTE HOUSE BILL 1368**

**State of Washington                      69th Legislature                      2025 Regular Session**

**By** House Transportation (originally sponsored by Representatives Orcutt, Donaghy, and Klicker)

READ FIRST TIME 02/28/25.

1            AN ACT Relating to creating several new special license plates;  
2 reenacting and amending RCW 46.17.220, 46.18.200, 46.68.420, and  
3 46.68.425; adding new sections to chapter 46.04 RCW; adding a new  
4 section to chapter 46.18 RCW; and providing an effective date.

5 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF WASHINGTON:

6            **Sec. 1.** RCW 46.17.220 and 2022 c 239 s 1 and 2022 c 117 s 1 are  
7 each reenacted and amended to read as follows:

8            In addition to all fees and taxes required to be paid upon  
9 application for a vehicle registration in chapter 46.16A RCW, the  
10 holder of a special license plate shall pay the appropriate special  
11 license plate fee as listed in this section.

|    | PLATE TYPE                  | INITIAL FEE | RENEWAL FEE | DISTRIBUTED UNDER |
|----|-----------------------------|-------------|-------------|-------------------|
| 12 |                             |             |             |                   |
| 13 |                             |             |             |                   |
| 14 | (1) 4-H                     | \$ 40.00    | \$ 30.00    | RCW 46.68.420     |
| 15 | (2) Amateur radio license   | \$ 5.00     | N/A         | RCW 46.68.070     |
| 16 | (3) Armed forces            | \$ 40.00    | \$ 30.00    | RCW 46.68.425     |
| 17 | (4) Breast cancer awareness | \$ 40.00    | \$ 30.00    | RCW 46.68.425     |
| 18 | (5) Collector vehicle       | \$ 35.00    | N/A         | RCW 46.68.030     |
| 19 | (6) Collegiate              | \$ 40.00    | \$ 30.00    | RCW 46.68.430     |

|    |                                 |                 |                 |                      |
|----|---------------------------------|-----------------|-----------------|----------------------|
| 1  | (7) Endangered wildlife         | \$ 40.00        | \$ 30.00        | RCW 46.68.425        |
| 2  | (8) <u>Firefighter memorial</u> | <u>\$ 40.00</u> | <u>\$ 30.00</u> | <u>RCW 46.68.420</u> |
| 3  | (9) Fred Hutch                  | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 4  | ((9)) (10) Gonzaga              | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 5  | University alumni               |                 |                 |                      |
| 6  | association                     |                 |                 |                      |
| 7  | ((10)) (11) Helping kids        | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 8  | speak                           |                 |                 |                      |
| 9  | ((11)) (12) Horseless           | \$ 35.00        | N/A             | RCW 46.68.030        |
| 10 | carriage                        |                 |                 |                      |
| 11 | ((12)) (13) Keep kids safe      | \$ 45.00        | \$ 30.00        | RCW 46.68.425        |
| 12 | ((13)) (14) <u>Keep</u>         | <u>\$ 40.00</u> | <u>\$ 30.00</u> | <u>RCW 46.68.425</u> |
| 13 | <u>Washington evergreen</u>     |                 |                 |                      |
| 14 | (15) Law enforcement            | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 15 | memorial                        |                 |                 |                      |
| 16 | ((14)) (16) <u>LeMay-</u>       | <u>\$ 40.00</u> | <u>\$ 30.00</u> | <u>RCW 46.68.420</u> |
| 17 | <u>America's Car</u>            |                 |                 |                      |
| 18 | <u>Museum</u>                   |                 |                 |                      |
| 19 | (17) Military affiliate radio   | \$ 5.00         | N/A             | RCW 46.68.070        |
| 20 | system                          |                 |                 |                      |
| 21 | ((15)) (18) <u>Mount St.</u>    | <u>\$40.00</u>  | <u>\$30.00</u>  | <u>RCW 46.68.420</u> |
| 22 | <u>Helens</u>                   |                 |                 |                      |
| 23 | (19) Music matters              | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 24 | ((16)) (20) <u>Nautical</u>     | <u>\$40.00</u>  | <u>\$30.00</u>  | <u>RCW 46.68.420</u> |
| 25 | <u>Northwest</u>                |                 |                 |                      |
| 26 | (21) Patches pal, or            | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 27 | alternative name as             |                 |                 |                      |
| 28 | designated by the               |                 |                 |                      |
| 29 | department under                |                 |                 |                      |
| 30 | RCW 46.04.383                   |                 |                 |                      |
| 31 | ((17)) (22) Professional        | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 32 | firefighters and                |                 |                 |                      |
| 33 | paramedics                      |                 |                 |                      |
| 34 | ((18)) (23) Purple Heart        | \$ 40.00        | \$ 30.00        | RCW 46.68.425        |
| 35 | ((19)) (24) Ride share          | \$ 25.00        | N/A             | RCW 46.68.030        |

|    |                                       |                 |                 |                      |
|----|---------------------------------------|-----------------|-----------------|----------------------|
| 1  | <del>((20))</del> (25) San Juan       | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 2  | Islands                               |                 |                 |                      |
| 3  | <del>((21))</del> (26) Seattle        | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 4  | Mariners                              |                 |                 |                      |
| 5  | <del>((22))</del> (27) Seattle NHL    | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 6  | hockey                                |                 |                 |                      |
| 7  | <del>((23))</del> (28) Seattle Reign  | <u>\$ 40.00</u> | <u>\$ 30.00</u> | <u>RCW 46.68.420</u> |
| 8  | FC                                    |                 |                 |                      |
| 9  | (29) Seattle Seahawks                 | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 10 | <del>((24))</del> (30) Seattle        | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 11 | Sounders FC                           |                 |                 |                      |
| 12 | <del>((25))</del> (31) Seattle Storm  | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 13 | <del>((26))</del> (32) Seattle        | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 14 | University                            |                 |                 |                      |
| 15 | <del>((27))</del> (33) Share the road | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 16 | <del>((28))</del> (34) Ski & ride     | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 17 | Washington                            |                 |                 |                      |
| 18 | <del>((29))</del> (35) Smokey Bear    | <u>\$ 40.00</u> | <u>\$ 30.00</u> | <u>RCW 46.68.425</u> |
| 19 | (36) Square dancer                    | \$ 40.00        | N/A             | RCW 46.68.070        |
| 20 | <del>((30))</del> (37) State flower   | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 21 | (38) State sport                      | <u>\$ 40.00</u> | <u>\$ 30.00</u> | <u>RCW 46.68.420</u> |
| 22 | <del>((31))</del> (39) Volunteer      | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 23 | firefighters                          |                 |                 |                      |
| 24 | <del>((32))</del> (40) Washington     | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 25 | apples                                |                 |                 |                      |
| 26 | <del>((33))</del> (41) Washington     | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 27 | farmers and ranchers                  |                 |                 |                      |
| 28 | <del>((34))</del> (42) Washington     | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 29 | lighthouses                           |                 |                 |                      |
| 30 | <del>((35))</del> (43) Washington     | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 31 | state aviation                        |                 |                 |                      |
| 32 | <del>((36))</del> (44) Washington     | <u>\$ 40.00</u> | <u>\$ 30.00</u> | <u>RCW 46.68.420</u> |
| 33 | state honey bees and                  |                 |                 |                      |
| 34 | pollinators                           |                 |                 |                      |
| 35 | (45) Washington state parks           | \$ 40.00        | \$ 30.00        | RCW 46.68.425        |

|    |  |                 |                 |                      |
|----|--|-----------------|-----------------|----------------------|
| 1  | <del>((37))</del> <u>(46)</u> Washington   | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 2  | state wrestling                            |                 |                 |                      |
| 3  | <del>((38))</del> <u>(47)</u> Washington   | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 4  | tennis                                     |                 |                 |                      |
| 5  | <del>((39))</del> <u>(48)</u> Washington   | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 6  | wine                                       |                 |                 |                      |
| 7  | <del>((40))</del> <u>(49)</u> Washington's | \$ 40.00        | \$ 30.00        | RCW 46.68.425        |
| 8  | fish collection                            |                 |                 |                      |
| 9  | <del>((41))</del> <u>(50)</u> Washington's | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 10 | national parks                             |                 |                 |                      |
| 11 | <del>((42))</del> <u>(51)</u> Washington's | \$ 40.00        | \$ 30.00        | RCW 46.68.425        |
| 12 | wildlife collection                        |                 |                 |                      |
| 13 | <del>((43))</del> <u>(52)</u> We love our  | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 14 | pets                                       |                 |                 |                      |
| 15 | <del>((44))</del> <u>(53)</u> Wild on      | \$ 40.00        | \$ 30.00        | RCW 46.68.425        |
| 16 | Washington                                 |                 |                 |                      |
| 17 | <u>(54) Working forests</u>                | <u>\$ 40.00</u> | <u>\$ 30.00</u> | <u>RCW 46.68.420</u> |

18       **Sec. 2.** RCW 46.18.200 and 2022 c 239 s 2 and 2022 c 117 s 2 are  
19 each reenacted and amended to read as follows:

20       (1) Special license plate series reviewed and approved by the  
21 department:

22       (a) May be issued in lieu of standard issue or personalized  
23 license plates for vehicles required to display one and two license  
24 plates unless otherwise specified;

25       (b) Must be issued under terms and conditions established by the  
26 department;

27       (c) Must not be issued for vehicles registered under chapter  
28 46.87 RCW; and

29       (d) Must display a symbol or artwork approved by the department.

30       (2) The department approves and shall issue the following special  
31 license plates, subject to subsection (5) of this section:

| 32 | LICENSE PLATE | DESCRIPTION, SYMBOL, OR  |
|----|---------------|--------------------------|
| 33 |               | ARTWORK                  |
| 34 | 4-H           | Displays the "4-H" logo. |

|    |                                  |  |
|----|----------------------------------|--|
| 1  | Armed forces collection          | Recognizes the contribution of               |
| 2  |                                  | veterans, active duty military               |
| 3  |                                  | personnel, reservists, and                   |
| 4  |                                  | members of the national guard,               |
| 5  |                                  | and includes six separate designs,           |
| 6  |                                  | each containing a symbol                     |
| 7  |                                  | representing a different branch of           |
| 8  |                                  | the armed forces to include army,            |
| 9  |                                  | navy, air force, marine corps,               |
| 10 |                                  | coast guard, and national guard.             |
| 11 | Breast cancer awareness          | Displays a pink ribbon                       |
| 12 |                                  | symbolizing breast cancer                    |
| 13 |                                  | awareness.                                   |
| 14 | Endangered wildlife              | Displays a symbol or artwork                 |
| 15 |                                  | symbolizing endangered wildlife              |
| 16 |                                  | in Washington state.                         |
| 17 | <u>Firefighter memorial</u>      | <u>Displays a Maltese cross with the</u>     |
| 18 |                                  | <u>words "never forget."</u>                 |
| 19 | Fred Hutch                       | Displays the Fred Hutch logo.                |
| 20 | Gonzaga University alumni        | Recognizes the Gonzaga                       |
| 21 | association                      | University alumni association.               |
| 22 | Helping kids speak               | Recognizes an organization that              |
| 23 |                                  | supports programs that provide               |
| 24 |                                  | no-cost speech pathology                     |
| 25 |                                  | programs to children.                        |
| 26 | Keep kids safe                   | Recognizes efforts to prevent                |
| 27 |                                  | child abuse and neglect.                     |
| 28 | <u>Keep Washington evergreen</u> | <u>Recognizes Washington as the</u>          |
| 29 |                                  | <u>evergreen state and funds electric</u>    |
| 30 |                                  | <u>charging stations. Displays green</u>     |
| 31 |                                  | <u>lettering on a white background in</u>    |
| 32 |                                  | <u>a style similar to the license plates</u> |
| 33 |                                  | <u>issued by the department in the</u>       |
| 34 |                                  | <u>1970s, but includes the words</u>         |
| 35 |                                  | <u>evergreen state along the bottom</u>      |
| 36 |                                  | <u>of the plate.</u>                         |

|    |                                   |   |
|----|-----------------------------------|---|
| 1  | Law enforcement memorial          | Honors law enforcement officers           |
| 2  |                                   | in Washington killed in the line of       |
| 3  |                                   | duty.                                     |
| 4  | <u>LeMay-America's Car Museum</u> | <u>Displays a style homage to classic</u> |
| 5  |                                   | <u>Washington automobile plates.</u>      |
| 6  | <u>Mount St. Helens</u>           | <u>Displays an image of Mount St.</u>     |
| 7  |                                   | <u>Helens.</u>                            |
| 8  | Music matters                     | Displays the "Music Matters"              |
| 9  |                                   | logo.                                     |
| 10 | <u>Nautical Northwest</u>         | <u>Displays a Northwest maritime</u>      |
| 11 |                                   | <u>scene.</u>                             |
| 12 | Patches pal, or alternative name  | Displays the likenesses of the J.P.       |
| 13 | as designated by the department   | Patches and Gertrude characters           |
| 14 | under RCW 46.04.383               | from the J.P. Patches show, or            |
| 15 |                                   | characters otherwise identified in        |
| 16 |                                   | accordance with RCW 46.04.383.            |
| 17 | Professional firefighters and     | Recognizes professional                   |
| 18 | paramedics                        | firefighters and paramedics who           |
| 19 |                                   | are members of the Washington             |
| 20 |                                   | state council of firefighters.            |
| 21 | San Juan Islands                  | Displays a symbol or artwork              |
| 22 |                                   | recognizing the San Juan Islands.         |
| 23 | Seattle Mariners                  | Displays the "Seattle Mariners"           |
| 24 |                                   | logo.                                     |
| 25 | Seattle NHL hockey                | Displays the logo of the Seattle          |
| 26 |                                   | NHL hockey team.                          |
| 27 | <u>Seattle Reign FC</u>           | <u>Displays the "Seattle Reign FC"</u>    |
| 28 |                                   | <u>logo.</u>                              |
| 29 | Seattle Seahawks                  | Displays the "Seattle Seahawks"           |
| 30 |                                   | logo.                                     |
| 31 | Seattle Sounders FC               | Displays the "Seattle Sounders            |
| 32 |                                   | FC" logo.                                 |
| 33 | Seattle Storm                     | Displays the "Seattle Storm" logo.        |
| 34 | Seattle University                | Recognizes Seattle University.            |

|    |  |  |
|----|--|--|
| 1  | Share the road                         | Recognizes an organization that          |
| 2  |  | promotes bicycle safety and              |
| 3  |  | awareness education.                     |
| 4  | Ski & ride Washington                  | Recognizes the Washington                |
| 5  |  | snowsports industry.                     |
| 6  | <u>Smokey Bear</u>                     | <u>Displays the name, image, and</u>     |
| 7  |  | <u>likeness of Smokey Bear and</u>       |
| 8  |  | <u>messages for wildfire prevention.</u> |
| 9  | State flower                           | Recognizes the Washington state          |
| 10 |  | flower.                                  |
| 11 | <u>State sport</u>                     | <u>Recognizes the Washington state</u>   |
| 12 |  | <u>sport of pickleball.</u>              |
| 13 | Volunteer firefighters                 | Recognizes volunteer firefighters.       |
| 14 | Washington apples                      | Displays the Washington apple            |
| 15 |  | logo that recognizes the state's         |
| 16 |  | apple industry, the growers and          |
| 17 |  | shippers who produce and pack            |
| 18 |  | the world famous apples, and the         |
| 19 |  | tree fruit community.                    |
| 20 | Washington farmers and ranchers        | Recognizes farmers and ranchers          |
| 21 |  | in Washington state.                     |
| 22 | Washington lighthouses                 | Recognizes an organization that          |
| 23 |  | supports selected Washington             |
| 24 |  | state lighthouses and provides           |
| 25 |  | environmental education                  |
| 26 |  | programs.                                |
| 27 | Washington state aviation              | Displays a Stearman biplane in           |
| 28 |  | the foreground with an image of          |
| 29 |  | Mount Rainier in the background.         |
| 30 | <u>Washington state honey bees and</u> | <u>Displays honey bees and</u>           |
| 31 | <u>pollinators</u>                     | <u>pollinators.</u>                      |
| 32 | Washington state parks                 | Recognizes Washington state              |
| 33 |  | parks as premier destinations of         |
| 34 |  | uncommon quality that preserve           |
| 35 |  | significant natural, cultural,           |
| 36 |  | historical, and recreational             |
| 37 |  | resources.                               |

|    |                                  |                                    |
|----|----------------------------------|------------------------------------|
| 1  | Washington state wrestling       | Promotes and supports college      |
| 2  |                                  | wrestling in the state of          |
| 3  |                                  | Washington.                        |
| 4  | Washington tennis                | Builds awareness and year-round    |
| 5  |                                  | opportunities for tennis in        |
| 6  |                                  | Washington state. Displays a       |
| 7  |                                  | symbol or artwork recognizing      |
| 8  |                                  | tennis in Washington state.        |
| 9  | Washington wine                  | Displays a landscape of            |
| 10 |                                  | Washington's wine regions.         |
| 11 | Washington's fish collection     | Recognizes Washington's fish.      |
| 12 | Washington's national park fund  | Builds awareness of Washington's   |
| 13 |                                  | national parks and supports        |
| 14 |                                  | priority park programs and         |
| 15 |                                  | projects in Washington's national  |
| 16 |                                  | parks, such as enhancing visitor   |
| 17 |                                  | experience, promoting              |
| 18 |                                  | volunteerism, engaging             |
| 19 |                                  | communities, and providing         |
| 20 |                                  | educational opportunities related  |
| 21 |                                  | to Washington's national parks.    |
| 22 | Washington's wildlife collection | Recognizes Washington's            |
| 23 |                                  | wildlife.                          |
| 24 | We love our pets                 | Recognizes an organization that    |
| 25 |                                  | assists local member agencies of   |
| 26 |                                  | the federation of animal welfare   |
| 27 |                                  | and control agencies to promote    |
| 28 |                                  | and perform spay/neuter surgery    |
| 29 |                                  | on Washington state pets to        |
| 30 |                                  | reduce pet overpopulation.         |
| 31 | Wild on Washington               | Symbolizes wildlife viewing in     |
| 32 |                                  | Washington state.                  |
| 33 | <u>Working forests</u>           | <u>Displays an image embodying</u> |
| 34 |                                  | <u>working forests.</u>            |

35 (3) Applicants for initial and renewal professional firefighters  
36 and paramedics special license plates must show proof of eligibility



1 by providing a certificate of current membership from the Washington  
2 state council of firefighters.

3 (4) Applicants for initial volunteer firefighters special license  
4 plates must (a) have been a volunteer firefighter for at least  
5 (~~ten~~) 10 years or be a volunteer firefighter for one or more years  
6 and (b) have documentation of service from the district of the  
7 appropriate fire service. If the volunteer firefighter leaves  
8 firefighting service before (~~ten~~) 10 years of service have been  
9 completed, the volunteer firefighter shall surrender the license  
10 plates to the department on the registration renewal date. If the  
11 volunteer firefighter stays in service for at least (~~ten~~) 10 years  
12 and then leaves, the license plate may be retained by the former  
13 volunteer firefighter and as long as the license plate is retained  
14 for use the person will continue to pay the future registration  
15 renewals. A qualifying volunteer firefighter may have no more than  
16 one set of license plates per vehicle, and a maximum of two sets per  
17 applicant, for their personal vehicles. If the volunteer firefighter  
18 is convicted of a violation of RCW 46.61.502 or a felony, the license  
19 plates must be surrendered upon conviction.

20 (5) (a) The department shall not issue the Seattle NHL hockey  
21 special license plate until the department receives signature sheets  
22 satisfying the requirements identified in RCW 46.18.110(2)(f).

23 (b) The department may not issue any plates created under this  
24 act until July 1, 2029, except that:

25 (i) The department must issue any of the special license plates  
26 created under this act for which the department has received  
27 signature sheets that satisfy the requirements identified in RCW  
28 46.18.110(2)(f) before March 1, 2025.

29 (ii) After November 1, 2026, the department must issue any of the  
30 special license plates created under this act for which the  
31 department has received signature sheets satisfying the requirements  
32 identified in RCW 46.18.110(2)(f) before November 1, 2026.

33 **Sec. 3.** RCW 46.68.420 and 2022 c 239 s 3, 2022 c 117 s 3, and  
34 2022 c 96 s 4 are each reenacted and amended to read as follows:

35 (1) The department shall:

36 (a) Collect special license plate fees established under RCW  
37 46.17.220;

1 (b) Deduct an amount not to exceed (~~twelve dollars~~) \$12 for  
2 initial issue and two dollars for renewal issue for administration  
3 and collection expenses incurred by it; and

4 (c) Remit the remaining proceeds to the custody of the state  
5 treasurer with a proper identifying detailed report.

6 (2) The state treasurer shall credit the proceeds to the motor  
7 vehicle fund until the department determines that the state has been  
8 reimbursed for the cost of implementing the special license plate.  
9 Upon determination by the department that the state has been  
10 reimbursed, the state treasurer shall credit the remaining special  
11 license plate fee amounts for each special license plate to the  
12 following appropriate account as created in this section in the  
13 custody of the state treasurer:

| ACCOUNT                               | CONDITIONS FOR USE OF FUNDS   |
|---------------------------------------|---|
| 4-H programs                          | Support Washington 4-H programs   |
| <u>Firefighter memorial</u>           | <u>Provides funds first to the fallen firefighter memorial account for construction and maintenance of the firefighter memorial on the capitol campus with any amounts in excess of what is needed for the firefighter memorial to be provided to the Washington state council of firefighters memorial account</u> |
| Fred Hutch                            | Support cancer research at the Fred Hutchinson cancer research center   |
| Gonzaga University alumni association | Scholarship funds to needy and qualified students attending or planning to attend Gonzaga University  |

|    |                                   |  |
|----|-----------------------------------|--|
| 1  | Helping kids speak                | Provide free diagnostic and                |
| 2  |                                   | therapeutic services to families of        |
| 3  |                                   | children who suffer from a delay           |
| 4  |                                   | in language or speech                      |
| 5  |                                   | development                                |
| 6  | Law enforcement memorial          | Provide support and assistance to          |
| 7  |                                   | survivors and families of law              |
| 8  |                                   | enforcement officers in                    |
| 9  |                                   | Washington killed in the line of           |
| 10 |                                   | duty and to organize, finance,             |
| 11 |                                   | fund, construct, utilize, and              |
| 12 |                                   | maintain a memorial on the state           |
| 13 |                                   | capitol grounds to honor those             |
| 14 |                                   | fallen officers                            |
| 15 | <u>LeMay-America's Car Museum</u> | <u>Provide funds to promote,</u>           |
| 16 |                                   | <u>encourage, and inspire students</u>     |
| 17 |                                   | <u>and the community to understand</u>     |
| 18 |                                   | <u>the role of automobiles in our</u>      |
| 19 |                                   | <u>culture and economy through</u>         |
| 20 |                                   | <u>education, interpretive programs,</u>   |
| 21 |                                   | <u>and job training; to open doors to</u>  |
| 22 |                                   | <u>learning through science,</u>           |
| 23 |                                   | <u>technology, engineering, the arts,</u>  |
| 24 |                                   | <u>and math (STEAM); and to</u>            |
| 25 |                                   | <u>inspire a new generation of skilled</u> |
| 26 |                                   | <u>trade workers, engineers,</u>           |
| 27 |                                   | <u>designers, artists, and enthusiasts</u> |
| 28 | Lighthouse environmental          | Support selected Washington state          |
| 29 | programs                          | lighthouses that are accessible to         |
| 30 |                                   | the public and staffed by                  |
| 31 |                                   | volunteers; provide environmental          |
| 32 |                                   | education programs; provide                |
| 33 |                                   | grants for other Washington                |
| 34 |                                   | lighthouses to assist in funding           |
| 35 |                                   | infrastructure preservation and            |
| 36 |                                   | restoration; encourage and support         |
| 37 |                                   | interpretive programs by                   |
| 38 |                                   | lighthouse docents                         |

|    |                                  |  |
|----|----------------------------------|--|
| 1  | <u>Mount St. Helens</u>          | <u>Promote education, stewardship,</u>               |
| 2  |                                  | <u>and science at Mount St. Helens</u>               |
| 3  |                                  | <u>through the Mount St. Helens</u>                  |
| 4  |                                  | <u>institute</u>                                     |
| 5  | Music matters awareness          | Promote music education in                           |
| 6  |                                  | schools throughout Washington                        |
| 7  | <u>Nautical Northwest</u>        | <u>Support historic resources of</u>                 |
| 8  |                                  | <u>Whidbey Island's maritime</u>                     |
| 9  |                                  | <u>communities</u>                                   |
| 10 | Patches pal, or alternative name | Provide funds to the Seattle                         |
| 11 | as designated by the department  | children's hospital strong against                   |
| 12 | under RCW 46.04.383              | cancer program                                       |
| 13 | San Juan Islands programs        | Provide funds to the Madrona                         |
| 14 |                                  | institute  |
| 15 | Seattle Mariners                 | Provide funds to the sports                          |
| 16 |                                  | mentoring program and to support                     |
| 17 |                                  | the Washington world fellows                         |
| 18 |                                  | program in the following manner:                     |
| 19 |                                  | (a) ( <del>Seventy-five</del> ) <u>75</u> percent to |
| 20 |                                  | the Washington state leadership                      |
| 21 |                                  | board solely to administer the                       |
| 22 |                                  | sports mentoring program                             |
| 23 |                                  | established under RCW                                |
| 24 |                                  | 43.388.040, to encourage youth                       |
| 25 |                                  | who have economic needs or face                      |
| 26 |                                  | adversities to experience spectator                  |
| 27 |                                  | sports or get involved in youth                      |
| 28 |                                  | sports, and (b) up to ( <del>twenty-</del>           |
| 29 |                                  | <del>five</del> ) <u>25</u> percent to the           |
| 30 |                                  | Washington state leadership board                    |
| 31 |                                  | solely to administer the                             |
| 32 |                                  | Washington world fellows                             |
| 33 |                                  | program, an equity focused                           |
| 34 |                                  | program  |

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Seattle NHL hockey

Provide funds to the NHL Seattle foundation and to support the boundless Washington program in the following manner: (a) ~~((Fifty))~~ 50 percent to the NHL Seattle foundation, or its successor organization, to help marginalized youth succeed in life through increased access to sports and other opportunities; (b) ~~((twenty-five))~~ 25 percent to the Washington state leadership board solely to administer the boundless Washington program to facilitate opportunities for young people with physical and sensory disabilities to enjoy and experience the outdoors; and (c) ~~((twenty-five))~~ 25 percent to the NHL Seattle foundation, or its successor organization, for providing financial support to allow youth to participate in hockey

Seattle Reign FC

Provide funds to the RAVE foundation to inspire youth in underserved communities using soccer as a vehicle

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Seattle Seahawks

Provide funds to InvestED and to support the Washington world fellows program in the following manner: (a) ~~((Seventy-five))~~ 75 percent, to InvestED, to encourage secondary students who have economic needs to stay in school, return to school, or get involved within their learning community; and (b) ~~((twenty-five))~~ 25 percent to the Washington state leadership board solely to administer the Washington world fellows program, including the provision of fellowships

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Seattle Sounders FC

Provide funds to Washington state mentors and the Washington state leadership board in the following manner: (a) ~~((Seventy))~~ 70 percent and the remaining proceeds, if any, to Washington state mentors, to increase the number of mentors in the state by offering mentoring grants throughout Washington state that foster positive youth development and academic success, with up to ~~((twenty))~~ 20 percent of these proceeds authorized for program administration costs; and (b) up to ~~((thirty))~~ 30 percent, not to exceed ~~((forty-thousand dollars))~~ \$40,000 annually as adjusted for inflation by the office of financial management, to the Washington state leadership board, to develop Washington state educational, veterans, international relations, and civics projects and to recognize the outstanding public service of individuals or groups in the state of Washington

|    |                       |   |
|----|-----------------------|---|
| 1  | Seattle Storm         | Provide funds to the Washington                       |
| 2  |                       | state legislative youth advisory                      |
| 3  |                       | council and the Washington state                      |
| 4  |                       | leadership board in the following                     |
| 5  |                       | manner: ( <del>Twenty-five thousand</del>             |
| 6  |                       | <del>dollars</del> )) <u>\$25,000</u> per year of the |
| 7  |                       | net proceeds to the legislative                       |
| 8  |                       | youth advisory council, or its                        |
| 9  |                       | successor organization; and the                       |
| 10 |                       | remaining net proceeds on an                          |
| 11 |                       | annual basis, to the Washington                       |
| 12 |                       | state leadership board for the                        |
| 13 |                       | purpose of providing grants to                        |
| 14 |                       | support and enhance athletic,                         |
| 15 |                       | recreational, and other                               |
| 16 |                       | opportunities for women and girls,                    |
| 17 |                       | and especially those with                             |
| 18 |                       | disabilities  |
| 19 | Seattle University    | Fund scholarships for students                        |
| 20 |                       | attending or planning to attend                       |
| 21 |                       | Seattle University                                    |
| 22 | Share the road        | Promote bicycle safety and                            |
| 23 |                       | awareness education in                                |
| 24 |                       | communities throughout                                |
| 25 |                       | Washington  |
| 26 | Ski & ride Washington | Promote winter snowsports, such                       |
| 27 |                       | as skiing and snowboarding, and                       |
| 28 |                       | related programs, such as ski and                     |
| 29 |                       | ride safety programs,                                 |
| 30 |                       | underprivileged youth ski and ride                    |
| 31 |                       | programs, and active, healthy                         |
| 32 |                       | lifestyle programs                                    |
| 33 | State flower          | Support Meerkerk Rhododendron                         |
| 34 |                       | Gardens and provide for grants to                     |
| 35 |                       | other qualified nonprofit                             |
| 36 |                       | organizations' efforts to preserve                    |
| 37 |                       | rhododendrons   |



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| 1  | <u>State sport</u>              | <u>Provide funds to be placed in a</u>    |
| 2  |                                 | <u>trust account managed by the</u>       |
| 3  |                                 | <u>Seattle metro pickleball</u>           |
| 4  |                                 | <u>association to be used exclusively</u> |
| 5  |                                 | <u>for the construction and</u>           |
| 6  |                                 | <u>maintenance of dedicated</u>           |
| 7  |                                 | <u>pickleball courts</u>                  |
| 8  | Volunteer firefighters          | Receive and disseminate funds for         |
| 9  |                                 | purposes on behalf of volunteer           |
| 10 |                                 | firefighters, their families, and         |
| 11 |                                 | others deemed in need                     |
| 12 | Washington apples               | Provide scholarship funding to the        |
| 13 |                                 | tree fruit industry's official            |
| 14 |                                 | charity, the Washington apple             |
| 15 |                                 | education foundation, which               |
| 16 |                                 | provides financial support,               |
| 17 |                                 | professional employment                   |
| 18 |                                 | preparedness training, and                |
| 19 |                                 | mentorship to students with ties to       |
| 20 |                                 | the apple industry pursuing a             |
| 21 |                                 | higher education                          |
| 22 | Washington farmers and ranchers | Provide funds to the Washington           |
| 23 |                                 | FFA Foundation for educational            |
| 24 |                                 | programs in Washington state              |
| 25 | Washington state aviation       | Provide funds to the department           |
| 26 |                                 | of transportation to support              |
| 27 |                                 | infrastructure improvements at            |
| 28 |                                 | public use airports in Washington         |
| 29 |                                 | state                                     |
| 30 | Washington state council of     | Receive and disseminate funds for         |
| 31 | firefighters benevolent fund    | charitable purposes on behalf of          |
| 32 |                                 | members of the Washington state           |
| 33 |                                 | council of firefighters, their            |
| 34 |                                 | families, and others deemed in            |
| 35 |                                 | need                                      |

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| 1  | <u>Washington state honey bees and</u> | <u>Provide funds to the Washington</u>   |
| 2  | <u>pollinators</u>                     | <u>state beekeepers association to</u>   |
| 3  |  | <u>support research and educational</u>  |
| 4  |  | <u>activities and materials about</u>    |
| 5  |  | <u>honey bees and pollinators within</u> |
| 6  |  | <u>Washington state</u>                  |
| 7  | Washington state wrestling             | Provide funds to the Washington          |
| 8  |  | state wrestling foundation to fund       |
| 9  |  | new and existing college                 |
| 10 |  | wrestling programs                       |
| 11 | Washington tennis                      | Provide funds to cities to assist in     |
| 12 |  | the construction and maintenance         |
| 13 |  | of a public tennis facility with at      |
| 14 |  | least four indoor tennis courts. A       |
| 15 |  | city is eligible for construction        |
| 16 |  | funds if the city does not already       |
| 17 |  | have a public or private facility        |
| 18 |  | with at least four indoor tennis         |
| 19 |  | courts. Funds for construction           |
| 20 |  | must first be made available to the      |
| 21 |  | most populous eligible city,             |
| 22 |  | according to the most recent             |
| 23 |  | census, for a time period not to         |
| 24 |  | exceed five years after January 1,       |
| 25 |  | 2017. After the five-year time           |
| 26 |  | period, the funds for construction       |
| 27 |  | must be made available to the            |
| 28 |  | next most populous eligible city.        |
| 29 |  | Funds for the maintenance of a           |
| 30 |  | public tennis facility with at least     |
| 31 |  | four indoor tennis courts must           |
| 32 |  | first be made available to the first     |
| 33 |  | eligible city that utilizes funds for    |
| 34 |  | construction provided by chapter         |
| 35 |  | 16, Laws of 2016                         |
| 36 | Washington wine                        | Provide funds to the state of            |
| 37 |  | Washington tourism to promote            |
| 38 |  | tourism throughout Washington            |
| 39 |  | state                                    |

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|----|---------------------------------|--|
| 1  | Washington's national park fund | Build awareness of Washington's        |
| 2  |                                 | national parks and support priority    |
| 3  |                                 | park programs and projects in          |
| 4  |                                 | Washington's national parks, such      |
| 5  |                                 | as enhancing visitor experience,       |
| 6  |                                 | promoting volunteerism, engaging       |
| 7  |                                 | communities, and providing             |
| 8  |                                 | educational opportunities related      |
| 9  |                                 | to Washington's national parks         |
| 10 | We love our pets                | Support and enable the                 |
| 11 |                                 | Washington federation of animal        |
| 12 |                                 | welfare and control agencies to        |
| 13 |                                 | promote and perform spay/neuter        |
| 14 |                                 | surgery of Washington state pets       |
| 15 |                                 | in order to reduce pet population      |
| 16 | <u>Working forests</u>          | <u>Provide funds to the Washington</u> |
| 17 |                                 | <u>tree farm program to support</u>    |
| 18 |                                 | <u>small forest landowners to</u>      |
| 19 |                                 | <u>sustainably manage over 400,000</u> |
| 20 |                                 | <u>acres of private forestland</u>     |

21 (3) Except as otherwise provided in this section, only the  
22 director or the director's designee may authorize expenditures from  
23 the accounts described in subsection (2) of this section. The  
24 accounts are subject to allotment procedures under chapter 43.88 RCW,  
25 but an appropriation is not required for expenditures.

26 (4) Except as otherwise provided in this section, funds in the  
27 special license plate accounts described in subsection (2) of this  
28 section must be disbursed subject to the conditions described in  
29 subsection (2) of this section and under contract between the  
30 department and qualified nonprofit organizations that provide the  
31 services described in subsection (2) of this section.

32 (5) Funds from the Seattle Seahawks account may be provided to  
33 the Washington state leadership board solely for the purpose of  
34 administering the Washington world fellows program. Of the amounts  
35 received by the Washington state leadership board under this  
36 subsection, at least (~~ninety~~) 90 percent must be provided as  
37 fellowships under the program.

38 (6) Beginning January 1, 2019, funds from the Seattle Mariners  
39 account may be provided to the Washington state leadership board

1 solely for the purpose of administering the sports mentoring program.  
2 Of the amounts received by the Washington state leadership board, at  
3 least (~~ninety~~) 90 percent must be applied towards services directly  
4 provided to youth participants.

5 (7) For the purposes of this section, a "qualified nonprofit  
6 organization" means a not-for-profit corporation operating in  
7 Washington that has received a determination of tax exempt status  
8 under 26 U.S.C. Sec. 501(c)(3). The qualified nonprofit organization  
9 must meet all the requirements under RCW 46.18.100(1).

10 **Sec. 4.** RCW 46.68.425 and 2016 c 31 s 3 and 2016 c 30 s 4 are  
11 each reenacted and amended to read as follows:

12 (1) The department shall:

13 (a) Collect special license plate fees established under RCW  
14 46.17.220;

15 (b) Deduct an amount not to exceed (~~twelve dollars~~) \$12 for  
16 initial issue and (~~two dollars~~) \$2 for renewal issue for  
17 administration and collection expenses incurred by it; and

18 (c) Remit the remaining proceeds to the custody of the state  
19 treasurer with a proper identifying detailed report.

20 (2) The state treasurer shall credit the proceeds to the motor  
21 vehicle fund until the department determines that the state has been  
22 reimbursed for the cost of implementing the special license plate.  
23 Upon determination by the department that the state has been  
24 reimbursed, the state treasurer shall credit the remaining special  
25 license plate fees to the following accounts by special license plate  
26 type:

| SPECIAL LICENSE            | ACCOUNT        | CONDITIONS FOR  |
|----------------------------|----------------|---|
| PLATE TYPE                 |                | USE OF FUNDS  |
| Armed forces               | RCW 43.60A.140 | As specified in RCW<br>43.60A.140(4)  |
| Breast cancer<br>awareness | RCW 43.70.327  | Must be used only by<br>the department of<br>health for efforts<br>consistent with the<br>breast, cervical, and<br>colon health program |

|    |                            |                      |                              |
|----|----------------------------|----------------------|------------------------------|
| 1  | Endangered wildlife        | RCW 77.12.170        | Must be used only            |
| 2  |                            |                      | for the department of        |
| 3  |                            |                      | fish and wildlife's          |
| 4  |                            |                      | endangered wildlife          |
| 5  |                            |                      | program activities           |
| 6  | Keep kids safe             | RCW 43.121.100       | As specified in RCW          |
| 7  |                            |                      | 43.121.100                   |
| 8  | <u>Keep Washington</u>     | <u>RCW 82.44.200</u> | <u>Support of electric</u>   |
| 9  | <u>evergreen</u>           |                      | <u>charging stations</u>     |
| 10 |                            |                      | <u>throughout</u>            |
| 11 |                            |                      | <u>Washington</u>            |
| 12 | Purple Heart               | RCW 43.60A.140       | As specified in RCW          |
| 13 |                            |                      | 43.60A.140(4)                |
| 14 | <u>Smokey Bear</u>         | <u>RCW 76.04.511</u> | <u>Only for the</u>          |
| 15 | <u>wildfire prevention</u> |                      | <u>department of natural</u> |
| 16 |                            |                      | <u>resources to use for</u>  |
| 17 |                            |                      | <u>wildfire prevention</u>   |
| 18 |                            |                      | <u>programs</u>              |
| 19 | Washington state           | RCW 79A.05.059       | Provide public               |
| 20 | parks                      |                      | educational                  |
| 21 |                            |                      | opportunities and            |
| 22 |                            |                      | enhancement of               |
| 23 |                            |                      | Washington state             |
| 24 |                            |                      | parks                        |
| 25 | Washington's fish          | RCW 77.12.170        | Only for the                 |
| 26 | collection                 |                      | department of fish           |
| 27 |                            |                      | and wildlife's use to        |
| 28 |                            |                      | support steelhead            |
| 29 |                            |                      | species management           |
| 30 |                            |                      | activities including,        |
| 31 |                            |                      | but not limited to,          |
| 32 |                            |                      | activities supporting        |
| 33 |                            |                      | conservation,                |
| 34 |                            |                      | recovery, and                |
| 35 |                            |                      | research to promote          |
| 36 |                            |                      | healthy, fishable            |
| 37 |                            |                      | steelhead                    |



1        NEW SECTION.    **Sec. 8.**    A new section is added to chapter 46.04  
2    RCW to read as follows:

3        "Mount St. Helens license plate" means special license plates  
4    issued under RCW 46.18.200 that display an image of Mount St. Helens.

5        NEW SECTION.    **Sec. 9.**    A new section is added to chapter 46.04  
6    RCW to read as follows:

7        "Nautical Northwest license plates" means special license plates  
8    issued under RCW 46.18.200 that display a Northwest maritime scene.

9        NEW SECTION.    **Sec. 10.**    A new section is added to chapter 46.04  
10   RCW to read as follows:

11       "Smokey Bear license plates" means special license plates issued  
12   under RCW 46.18.200 that display the name, image, and likeness of  
13   Smokey Bear promoting wildfire prevention and the state department of  
14   natural resources' wildland wildfire program.

15       NEW SECTION.    **Sec. 11.**    A new section is added to chapter 46.04  
16   RCW to read as follows:

17       "Working forests license plates" means special license plates  
18   issued under RCW 46.18.200 that display images embodying working  
19   forests.

20       NEW SECTION.    **Sec. 12.**    A new section is added to chapter 46.04  
21   RCW to read as follows:

22       "State sport license plates" means special license plates issued  
23   under RCW 46.18.200 that recognize the state sport of pickleball.

24       NEW SECTION.    **Sec. 13.**    A new section is added to chapter 46.04  
25   RCW to read as follows:

26       "Seattle Reign FC license plates" means special license plates  
27   issued under RCW 46.18.200 that display the logo of the Seattle Reign  
28   FC.

29       NEW SECTION.    **Sec. 14.**    A new section is added to chapter 46.04  
30   RCW to read as follows:

31       "Washington honey bees and pollinators license plates" means  
32   special license plates issued under RCW 46.18.200 that display images  
33   of honey bees and pollinators.

1        NEW SECTION.    **Sec. 15.**    A new section is added to chapter 46.04  
2    RCW to read as follows:

3        "Firefighter memorial" means special license plates issued under  
4    RCW 46.18.200 that display the Maltese cross with the words "never  
5    forget."

6        NEW SECTION.    **Sec. 16.**    This act takes effect November 1, 2025.

--- END ---