# STATE OF WASHINGTON HOUSE OF REPRESENTATIVES

68th Legislature - 2023 Regular Session

LAURIE JINKINS

Speaker



TINA ORWALL Speaker Pro Tempore

BERNARD DEAN, Chief Clerk

## INTRODUCTION OF BILLS

### FOURTH ORDER OF BUSINESS

# Introduction and First Reading of Bills, Memorials, Joint Resolutions and Concurrent Resolutions

January 19, 2023 - Thursday

11th Day

2023 Regular Session

### NOT OFFICIAL UNTIL ADOPTED

## PLEASE NOTE:

Added sponsor **Pink Slips** must be in the WORKROOM or on the Rostrum by 2:00 PM today.

**HB** 1438 By Representatives Eslick and Dent

Authorizing bona fide charitable or nonprofit organizations to conduct Calcutta auctions on shooting sports contests.

Referred to Committee on REGULATED SUBSTANCES & GAMING.

**HB** 1439 By Representatives Goodman and Eslick

Addressing child exposure to violence.

Referred to Committee on HUMAN SERVICES, YOUTH, & EARLY LEARNING.

**HB** 1440 By Representatives Thai and Taylor

Concerning the jurisdiction of juvenile court.

Referred to Committee on HUMAN SERVICES, YOUTH, & EARLY LEARNING.

<u>HB</u>	<u>1441</u>	By Representatives Chambers and Walen
		Concerning the use of automatic renewal provisions in business equipment and business services contracts.
		Referred to Committee on CONSUMER PROTECTION & BUSINESS.
<u>HB</u>	<u>1442</u>	By Representatives Low, Christian and Abbarno; by request of Secretary of State
		Defining synthetic media in campaigns for elective office, and providing relief for candidates and campaigns.
		Referred to Committee on STATE GOVERNMENT & TRIBAL RELATIONS.
<u>HB</u>	<u>1443</u>	By Representatives Low, Christian and Abbarno; by request of Secretary of State
		Updating the process for online voter registration by allowing voter applicants to provide the last four digits of social security number for authentication.
		Referred to Committee on STATE GOVERNMENT & TRIBAL RELATIONS.
<u>HB</u>	1444	By Representatives McEntire and Santos; by request of Superintendent of Public Instruction
		Providing common school trust revenue to small school districts.
		Referred to Committee on CAPITAL BUDGET.
<u>HB</u>	<u>1445</u>	By Representative Hansen
		Concerning law enforcement and local corrections agency misconduct through investigations and legal actions.
		Referred to Committee on CIVIL RIGHTS & JUDICIARY.
<u>HB</u>	<u>1446</u>	By Representative Stokesbary
		Incentivizing cities and counties to increase employment of commissioned law enforcement officers.
		Referred to Committee on LOCAL GOVERNMENT.
<u>HB</u>	<u>1447</u>	By Representatives Peterson and Gregerson
		Strengthening the ability of assistance programs to meet foundational needs of children, adults, and families.
		Referred to Committee on HUMAN SERVICES, YOUTH, & EARLY

LEARNING.

<u>HB</u>	<u>1448</u>	By Representatives Hackney and Eslick; by request of Department of Licensing
		Concerning compliance with federal motor carrier safety administration requirements for the drug and alcohol clearinghouse.
		Referred to Committee on TRANSPORTATION.
<u>HB</u>	<u>1449</u>	By Representatives Alvarado and Hutchins
		Amending reporting requirements for the project permit application processing timeline.
		Referred to Committee on LOCAL GOVERNMENT.
<u>HB</u>	<u>1450</u>	By Representatives Stonier and Harris
		Concerning coverage for biomarker testing.
		Referred to Committee on HEALTH CARE & WELLNESS.
<u>HB</u>	<u>1451</u>	By Representatives Senn and Harris
		Expanding the child care workforce.
		Referred to Committee on HUMAN SERVICES, YOUTH, & EARLY LEARNING.
<u>HB</u>	<u>1452</u>	By Representatives Timmons and Harris
		Establishing a state medical reserve corps.
		Referred to Committee on HEALTH CARE & WELLNESS.
<u>HB</u>	<u>1453</u>	By Representative Wylie
		Providing a tax exemption for medical cannabis patients.
		Referred to Committee on REGULATED SUBSTANCES & GAMING.
<u>HB</u>	<u>1454</u>	By Representatives Ryu and Volz
		Concerning classification as a competitive telecommunications company for an incumbent local exchange carrier currently operating under an alternative form of regulation authorized by RCW 80.36.135.
		Referred to Committee on INNOVATION, COMMUNITY & ECONOMIC DEVELOPMENT, & VETERANS.
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<u>HB</u>	<u>1455</u>	By Representative Stonier
		Eliminating child marriage.
		Referred to Committee on CIVIL RIGHTS & JUDICIARY.
<u>HB</u>	<u>1456</u>	By Representatives Griffey, Volz, Abbarno, Couture, Mosbrucker and Graham
		Concerning the definition of theft.
		Referred to Committee on COMMUNITY SAFETY, JUSTICE, & REENTRY.
<u>HB</u>	<u>1457</u>	By Representatives Robertson and Berry
		Concerning a motor carrier's ability to access restroom facilities required by rules authorized under chapter 49.17 RCW.
		Referred to Committee on TRANSPORTATION.
<u>HB</u>	<u>1458</u>	By Representative Shavers
		Concerning unemployment insurance benefits for apprenticeship program participants.
		Referred to Committee on LABOR & WORKPLACE STANDARDS.
<u>HB</u>	<u>1459</u>	By Representatives Stokesbary and Ormsby
		Providing an annual adjustment in the public employees' retirement system and teachers' retirement system plan 1 benefits capped at \$110 per month by adjusting the long-term investment rate of return assumption.
		Referred to Committee on APPROPRIATIONS.
<u>HB</u>	<u>1460</u>	By Representatives Hackney and Waters; by request of Department of Natural Resources
		Concerning the department of natural resources land transactions, revenue distributions, and creation and management of a trust land transfer program.
		Referred to Committee on CAPITAL BUDGET.
<u>HB</u>	<u>1461</u>	By Representatives Maycumber, Riccelli, Volz, Ormsby and Corry
		Concerning a pilot project for providing basic law enforcement training in eastern Washington.
		Referred to Committee on COMMUNITY SAFETY, JUSTICE, & REENTRY.

**<u>HB</u>** 1462 By Representatives Doglio, Bronoske, Fosse, Reed, Chopp, Stonier, Street, Berry, Cortes and Ramel

Concerning journey level electrician certifications of competency.

Referred to Committee on LABOR & WORKPLACE STANDARDS.

**HB** 1463 By Representative Caldier

Requiring the state to provide transportation to state employees when certain conditions are met.

Referred to Committee on STATE GOVERNMENT & TRIBAL RELATIONS.