

STATE OF WASHINGTON
HOUSE OF REPRESENTATIVES
68th Legislature - 2023 Regular Session

LAURIE JINKINS
Speaker



TINA ORWALL
Speaker Pro Tempore

BERNARD DEAN, Chief Clerk

FLOOR CALENDAR

April 11, 2023 - Tuesday

Added 3/2/2023

HOUSE BILLS - 2ND READING

| <u>Bill No.</u> | <u>Description</u> | <u>Prime Sponsors</u> | <u>Committee Information</u> | <u>Senate Votes</u> |
|-----------------|------------------------------|-----------------------|------------------------------|---------------------|
| HB 1005 f | Military/employer tax incen. | Abbarno,Graham | FIN DP13 | |
| HB 1510 f | Community preservation auth. | Santos,Chopp | FIN DPS8 w/oRec3 DNP2 | |

Added 3/17/2023

SENATE BILLS - 2ND READING

| | | | | |
|-----------|---------------------------|----------------|-----------|------------|
| SB 5323 f | Dept. of veterans affairs | MacEwen,Conway | ICEV DP14 | [46-1-0-2] |
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Added 3/24/2023

HOUSE BILLS - 2ND READING

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|----------|------------------------------|-------------|-----------------------|--|
| HJR 4204 | Investments/persist. poverty | Volz,Ormsby | APP DP25 DNP4 w/oRec1 | |
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SENATE BILLS - 2ND READING

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|-----------|---------------------|-------------|----------------|-------------|
| ESSB 5207 | Controlled entities | SGE(Billig) | SGOV DPA4 DNP3 | [35-13-0-1] |
|-----------|---------------------|-------------|----------------|-------------|

Added 3/27/2023

SENATE BILLS - 2ND READING

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|-----------|----------------|------------|--|------------|
| ESSB 5200 | Capital budget | WM(Mullet) | | [44-0-0-5] |
|-----------|----------------|------------|--|------------|

Added 4/3/2023

SENATE BILLS - 2ND READING

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|-----|------|----|------------------------------|--------------------|------------------|-------------|
| SSB | 5182 | af | Candidate filing | SGE(Nguyen) | SGOV DP5 w/oRec2 | [61-36-0-1] |
| SB | 5287 | af | Wind turbine blade recycling | Wilson, J.,Nguyen | ENVI DPA15 | [97-0-0-1] |
| SB | 5330 | f | Pesticide application | Torres,Muzzall | AGNR DP10 | [49-0-0-0] |
| SSB | 5374 | f | County critical areas | LGLT(Short) | LG DP7 | [97-0-0-1] |
| SB | 5392 | f | Overpayments/courts | Schoesler,Pedersen | CRJ DP11 | [49-0-0-0] |
| SB | 5419 | | WSIPP outcome evaluation | Gildon,Billig | HSEL DP11 | [48-0-0-1] |
| SB | 5457 | f | Small cities/GMA | Short,Lovelett | LG DP7 | [97-0-0-1] |
| SSB | 5649 | f | Floodproofing improvements | LGLT(Braun) | LG DP7 | [48-0-0-1] |
| SSB | 5652 | f | Tow truck operator comp. | TRAN(Lovick) | TR DPA29 | [49-0-0-0] |
| SJM | 8001 | | National infrastructure bank | Hasegawa,Kuderer | CPB DP7 DNP6 | [29-19-0-1] |

Added 4/6/2023

SENATE BILLS - 2ND READING

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|------|------|---|-----------------------------|-------------------|------------------------------------|-------------|
| SB | 5069 | f | Interstate cannabis agrmts. | Rivers,Keiser | RSG DP8 w/oRec2 | [40-8-0-1] |
| SSB | 5096 | f | Employee ownership | BFGT(Padden) | APP DPA(ICEV)28 | [49-0-0-0] |
| ESB | 5130 | f | Assisted outpatient treat. | Frame,Dhingra | APP DPA(APP w/o CRJ)24 w/ oRec7 | [49-0-0-0] |
| 2SSB | 5225 | f | Working conn. child care | WM(Wilson, C.) | APP DP21 w/oRec7 DNP3 | [81-16-0-1] |
| SB | 5316 | f | DCYF background check fees | Wilson, C.,Billig | APP DPA25 w/oRec5 | [30-18-0-1] |
| ESB | 5341 | f | WA food & ag. products | Muzzall,Shewmake | APP DP29 | [97-0-0-1] |
| SSB | 5433 | f | Derelict aquatic structures | AWNP(Muzzall) | CB DP28 | [97-0-0-1] |
| ESB | 5691 | | Resource & assess. centers | Warnick,Shewmake | HSEL DPA10 | [49-0-0-0] |

Added 4/7/2023

SENATE BILLS - 2ND READING

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|-----|------|---|------------------------------|---------------|----------------|-------------|
| SSB | 5145 | | Liability/hydro. projects | LAW(Short) | CRJ DP11 | [97-0-0-1] |
| SB | 5280 | a | Clergy/child abuse reporting | Frame,Boehnke | HSEL DPA8 DNP3 | [75-20-0-3] |

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| ESSB | 5334 | f | Affordable housing funding | LGLT(Lovelett) | FIN DPA(LG)9 DNP4 | [29-20-0-0] |
| SSB | 5353 | f | Voluntary stewardship prog. | AWNP(Wagoner) | APP DP29 | [94-3-0-1] |
| ESSB | 5371 | af | Orca vessel protection | AWNP(Lovelett) | APP DPA(APP w/o AGNR)20 DNP8 w/oRec1 | [95-2-0-1] |
| 2SSB | 5425 | af | Fire sprinkler contractors | WM(Salomon) | APP DPA(LAWS)24 DNP6 | [96-1-0-1] |
| E2SSB | 5440 | af | Competency evaluations | WM(Dhingra) | APP DPA(APP w/o CRJ)21 w/ oRec8 DNP2 | [61-34-0-3] |
| 2SSB | 5555 | f | Certified peer specialists | WM(Randall) | APP DPA(APP w/o HCW)25 w/ oRec5 | [27-19-0-3] |
| 2SSB | 5593 | f | Student data transfer | WM(Liias) | APP DPA(APP w/o ED)29 w/ oRec1 | [40-8-0-1] |
| SB | 5606 | f | Illegal racing | Lovick,Conway | CRJ DP9 w/oRec2 | [46-1-0-2] |

Added 4/10/2023

SENATE BILLS - 2ND READING

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|-------|------|----|------------------------------|-------------------|--|-------------|
| ESB | 5022 | | Drug testing equipment | Muzzall,Cleveland | CSJR DPA9 | [48-0-0-1] |
| SB | 5031 | af | Special ed safety net awards | Wellman,Braun | APP DPA30 | [57-40-0-1] |
| 2SSB | 5048 | f | College in high school fees | WM(Mullet) | APP DPA(APP w/o PEW)22 DNP6 w/oRec3 | [48-0-0-1] |
| SB | 5104 | af | Marine shoreline habitat | Salomon,Rolfes | APP DPA(APP w/o ENVI)27 w/ oRec3 | [97-0-0-1] |
| SSB | 5191 | af | Real estate agency | LAW(Stanford) | CPB DPA13 | [97-0-0-1] |
| 2SSB | 5263 | af | Psilocybin | WM(Salomon) | APP DPA(HCW)23 w/oRec6 DNP2 | [87-10-0-1] |
| ESSB | 5267 | f | Railroad workers | LC(Kuderer) | LAWS DPA6 DNP3 | [42-7-0-0] |
| SSB | 5386 | af | Document recording fees | HSG(Robinson) | APP DPA27 | [92-5-0-1] |
| SB | 5403 | f | School depreciation subfunds | Schoesler,Wellman | ED DP11 w/oRec3 | [48-0-0-1] |
| SSB | 5405 | | LCB subpoena authority | LC(King) | RSG DPA11 | [47-0-0-2] |
| ESSB | 5466 | f | Transit-oriented development | TRAN(Liias) | CB DPA(HOUS)16 DNP12 | [40-8-0-1] |
| E2SSB | 5536 | af | Controlled substances | WM(Robinson) | APP DPA(APP w/o CSJR)19 DNP11 w/oRec1 | |
| ESSB | 5583 | f | Young driver safety | TRAN(Liias) | TR DPA16 w/oRec9 DNP3 | [41-7-0-1] |

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| ESSB | 5599 | Protected health care/youth | HS(Liias) | HSEL DPA7 DNP4 | [27-19-0-3] |
| SJM | 8005 | De-risking/financial inst. | Hasegawa,Wilson, C. | CPB DP13 | [39-8-0-2] |