

STATE OF WASHINGTON  
**HOUSE OF REPRESENTATIVES**  
68th Legislature - 2023 Regular Session

LAURIE JINKINS  
Speaker



TINA ORWALL  
Speaker Pro Tempore

BERNARD DEAN, Chief Clerk

## FLOOR CALENDAR

April 3, 2023 - Monday

**Added 3/2/2023**

HOUSE BILLS - 2ND READING

| <u>Bill No.</u> |        | <u>Description</u>           | <u>Prime Sponsors</u> | <u>Committee Information</u> | <u>Senate Votes</u> |
|-----------------|--------|------------------------------|-----------------------|------------------------------|---------------------|
| HB              | 1005 f | Military/employer tax incen. | Abbarno,Graham        | FIN DP13                     |                     |
| HB              | 1510 f | Community preservation auth. | Santos,Chopp          | FIN DPS8 w/oRec3 DNP2        |                     |

**Added 3/17/2023**

SENATE BILLS - 2ND READING

|    |        |                           |                |           |            |
|----|--------|---------------------------|----------------|-----------|------------|
| SB | 5323 f | Dept. of veterans affairs | MacEwen,Conway | ICEV DP14 | [46-1-0-2] |
|----|--------|---------------------------|----------------|-----------|------------|

**Added 3/24/2023**

HOUSE BILLS - 2ND READING

|     |      |                              |             |                       |  |
|-----|------|------------------------------|-------------|-----------------------|--|
| HJR | 4204 | Investments/persist. poverty | Volz,Ormsby | APP DP25 DNP4 w/oRec1 |  |
|-----|------|------------------------------|-------------|-----------------------|--|

SENATE BILLS - 2ND READING

|      |      |                     |             |                |             |
|------|------|---------------------|-------------|----------------|-------------|
| ESSB | 5207 | Controlled entities | SGE(Billig) | SGOV DPA4 DNP3 | [35-13-0-1] |
|------|------|---------------------|-------------|----------------|-------------|

**Added 3/27/2023**

SENATE BILLS - 2ND READING

|      |      |                |            |  |            |
|------|------|----------------|------------|--|------------|
| ESSB | 5200 | Capital budget | WM(Mullet) |  | [44-0-0-5] |
|------|------|----------------|------------|--|------------|

**Added 3/30/2023**

SENATE BILLS - 2ND READING

|      |      |                  |            |            |
|------|------|------------------|------------|------------|
| ESSB | 5187 | Operating budget | WM(Rolfes) | [40-9-0-0] |
|------|------|------------------|------------|------------|

|     |      |                         |                |  |
|-----|------|-------------------------|----------------|--|
| SCR | 8407 | Legislature joint rules | Pedersen,Short |  |
|-----|------|-------------------------|----------------|--|

**Added 3/31/2023**

HOUSE BILLS - 2ND READING

|    |      |                       |              |          |
|----|------|-----------------------|--------------|----------|
| HB | 1125 | Transportation budget | Fey,Lekanoff | TR DPS29 |
|----|------|-----------------------|--------------|----------|