

**2SHB 2049** - H AMD **986**

By Representative Ybarra

**NOT CONSIDERED 03/07/2024**

1 On page 2, beginning on line 32, strike all of subsection (6)

2

3 Renumber the remaining subsections consecutively and correct any  
4 internal references accordingly.

EFFECT: Eliminates a legislative finding regarding the recommendations of a 2023 Department of Ecology study related to the management of consumer packaging and paper materials in the state.

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