2049-S2 AMH YBAR BLIN 012

**2SHB 2049** - H AMD **986**

By Representative Ybarra

**NOT CONSIDERED 03/07/2024**

On page 2, beginning on line 32, strike all of subsection (6)

Renumber the remaining subsections consecutively and correct any internal references accordingly.

|  |  |
| --- | --- |
|  | EFFECT:   Eliminates a legislative finding regarding the recommendations of a 2023 Department of Ecology study related to the management of consumer packaging and paper materials in the state. |

**--- END ---**