

**2SHB 1099** - H AMD TO H AMD (H-1186.1/21) **402**  
By Representative Dye

**NOT ADOPTED 03/05/2021**

1 On page 14, beginning on line 36, after "cycle" strike all  
2 material through "act" on line 37

3 On page 15, at the beginning of line 9, strike all material  
4 through "70A.45.020." on line 20

5 Renumber the remaining subsection consecutively and correct any  
6 internal references accordingly.

7 On page 16, at the beginning of line 26, strike "identified by  
8 the department pursuant to section 5 of this act"

9 On page 16, beginning on line 32, after "subsection" strike all  
10 material through "act" on line 33

11 Beginning on page 17, line 3, after "**Sec. 5.**" strike all material  
12 through "chapter." on page 18, line 34, and insert "(1) The  
13 department of commerce, in consultation with the department of  
14 ecology, the department of health, and the department of  
15 transportation, shall publish a report that identifies steps that  
16 local governments may take through the adoption of comprehensive  
17 plans that will lead to reductions in greenhouse gas emissions and  
18 per capita vehicle miles traveled.

19 (2) The report must be based on, at a minimum:

20 (a) The most recent greenhouse gas emissions report prepared by  
21 the department of ecology and the department of commerce pursuant to  
22 RCW 70A.45.020(2);

23 (b) The most recent city and county population estimates prepared  
24 by the office of financial management pursuant to RCW 43.62.035; and

25 (c) The most recent summary of per capita vehicle miles traveled  
26 as compiled by the department of transportation.

27 (3) The department of commerce must submit its report to the  
28 appropriate committees of the legislature no later than October 15,

1 2022, in order to inform possible legislative responses during the  
2 2023 legislative session."

3 On page 19, beginning on line 24, after "36.70A.070" strike all  
4 material through "act" on line 26

5 On page 21, beginning on line 21, after "36.70A.070(9)(b),"  
6 strike all material through "subelement," on line 23

7 Beginning on page 31, line 39, after "(c)" strike all material  
8 through "act" on page 32, line 2

EFFECT: Strikes the requirement that the Department of Commerce (Commerce) adopt guidelines that identify measures local governments have available to them to reduce greenhouse gas emissions and per capita vehicle miles traveled. Requires Commerce, in collaboration with other specified state agencies, to submit a report to the Legislature by October 15, 2022, that identifies steps that local governments may take through the adoption of comprehensive plans that will lead to reductions in greenhouse gas emissions and per capita vehicle miles traveled.

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