



# Washington State Senate

## Introductions and First Reading of Bills, Memorials, Joint Resolutions and Concurrent Resolutions 2020 Regular Session of the 66th Legislature

CYRUS HABIB, President of the Senate  
BRAD HENDRICKSON, Secretary of the Senate

KAREN KEISER, President Pro Tem  
STEVE CONWAY, Vice President Pro Tem

January 31, 2020 - Friday

19TH DAY

[SB 6658](#)

By Senator Braun

Prioritizing services and financial relief for the disabled and elderly populations.

Referred to Committee on HEALTH & LONG TERM CARE.

[SB 6659](#)

By Senators Das, Randall, Lovelett, Nguyen, Keiser and Wilson, C.

Establishing minimum requirements for the testing of autonomous vehicles.

Referred to Committee on TRANSPORTATION.

[SB 6660](#)

By Senators Rolfes and Braun

Improving fiscal responsibility and budget discipline by replacing the spending limit with additional four-year balanced budget requirements.

Referred to Committee on WAYS & MEANS.

[SB 6661](#)

By Senators Takko and King

Concerning the issuance and forfeiture of marijuana retailer, marijuana producer, and marijuana processor licenses.

Referred to Committee on LABOR & COMMERCE.

[SB 6662](#)

By Senators Saldaña, Hunt, Hasegawa and Nguyen

Providing retirement benefits at earlier ages in the plans 2 and 3 of the public employees' retirement system, the teachers' retirement system, and the school employees' retirement system.

Referred to Committee on WAYS & MEANS.

[SJR 8216](#)

By Senators Braun and Rolfes

Amending the Constitution to require that the governor propose and the legislature enact a budget that balances in the current and next fiscal biennia.

Referred to Committee on WAYS & MEANS.

## **FIRST READING OF HOUSE BILLS**

### **[E2SHB 1110](#)**

By House Committee on Appropriations (originally sponsored by Representatives Fitzgibbon, Slatter, Kloba, Peterson, Tharinger, Jinkins, Macri, Cody, Bergquist, Doglio, Robinson, Pollet, Stanford and Frame)

Reducing the greenhouse gas emissions associated with transportation fuels.

Referred to Committee on ENVIRONMENT, ENERGY & TECHNOLOGY.

### **[ESHB 1622](#)**

By House Committee on Rural Development, Agriculture, & Natural Resources (originally sponsored by Representatives Blake, Kretz, Springer, Chandler, Chapman, Dent and Shewmake; by request of Department of Ecology)

Concerning drought preparedness and response.

Referred to Committee on AGRICULTURE, WATER, NATURAL RESOURCES & PARKS.