5594-S2 AMS CHAS BUCK 800

**2SSB 5594** - S AMD **237**

By Senator Chase

On page 8, at the beginning of line 6, strike "social and health services" and insert "enterprise services"

On page 8, beginning on line 9, after "department of" strike "social and health services" and insert "enterprise services

|  |  |
| --- | --- |
|  | EFFECT: Requires the Department of Enterprise Services to complete an appraisal of the lands at Fircrest School and submit the report to the legislature and the Governor rather than having the DSHS perform this duty. |

**--- END ---**