

**SHB 1846** - H AMD TO H AMD (1846-S AMH . . . . REIN 146) **394**

By Representative Hasegawa

WITHDRAWN 03/07/2011

1 On page 1, beginning on line 7 of the amendment, after "industry"  
2 strike all material through "center" on line 9 of the amendment and  
3 insert "offered by: (a) A community or technical college; or (b) a  
4 training center operated by, or pursuant to a contract with, a  
5 statewide aerospace association governed by a board that includes  
6 representatives of business and labor"

7

8 On page 2, line 14 of the amendment, after "(g)" insert "To  
9 provide for forgiveness of payment as follows:

10 (i) One-half of the amount of the student loan shall be forgiven  
11 if the participant does not secure full-time employment for at least  
12 one year with wages in the band specified in section 6(2)(c)(iii) of  
13 this act, and employer-provided medical, dental, and retirement  
14 benefits; and

15 (ii) The full amount of the student loan shall be forgiven if the  
16 participant does not secure full-time employment for at least one year  
17 with wages in the band specified in section 6(2)(c)(ii) of this act,  
18 and employer-provided medical, dental, and retirement benefits.

19 (h)"

20

21 Renumber the remaining subsection consecutively and correct any  
22 internal references accordingly.

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24 On page 3, beginning on line 17 of the amendment, strike all of  
25 subsection (2) and insert the following:

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27

1       "(2) The annual report shall describe the implementation of the  
2 aerospace training student loan program, and shall include the  
3 following:

4       (a) The total number of employment positions for which students  
5 are trained;

6       (b) The number of full-time, part-time, and temporary employment  
7 positions for which students are trained as a percent of total  
8 employment;

9       (c) The number of employment positions for which students are  
10 trained according to the following wage bands: (i) Less than thirty  
11 thousand dollars; (ii) thirty thousand dollars or greater, but less  
12 than sixty thousand dollars; and (iii) sixty thousand dollars or  
13 greater;

14       (d) The number of employment positions for which students are  
15 trained that have employer-provided medical, dental, and retirement  
16 benefits, by each of the wage bands;

17       (e) Information on the demographic tracking of: job training,  
18 placement, and pre-employment outreach and recruiting efforts; and

19       (f) Information on success and failure rates of students in  
20 aerospace training and educational programs by race, ethnicity,  
21 socio-economic status, in-state residency, and residency within a  
22 community empowerment zone."

EFFECT: Defines aerospace training or educational programs as courses offered by community or technical colleges or by training centers operated by, or pursuant to contracts with, a statewide aerospace association governed by a board that includes representatives of business and labor (rather than courses offered by the Washington Aerospace Technology and Research Center or the Spokane Aerospace Technology Center).

Provides for loan forgiveness as follows: (1) one-half of the amount is forgiven if the participant does not secure full-time employment for at least 1 year with wages of \$60,000 or more and certain benefits; and (2) the full amount is forgiven if the participant does not secure full-time employment for at least 1 year with wages of at least \$30,000 (but less than \$60,000) and certain benefits.

Requires that the Higher Education Coordinating Board's annual reports include data about employment positions for which students are trained, and information about job training, placement, and outreach as well as success and failure rates by various categories.

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