

STATE OF WASHINGTON
HOUSE OF REPRESENTATIVES
59th Legislature - 2006 - Regular Session

FRANK CHOPP
Speaker



JOHN LOVICK
Speaker Pro Tempore

RICHARD NAFZIGER, Chief Clerk

RULES CONSIDERATION

2006

WEDNESDAY, JANUARY 25, 2006,

HOUSE BILLS - 2ND READING

| <u>Bill No.</u> | | <u>Description</u> | <u>Sponsors</u> | <u>Committee Inf.</u> | |
|-----------------|------|--------------------|-----------------------------|-----------------------|-------------------------|
| HB | 1010 | f | Renewable energy | Morris,Hudgins | TEC DPS8 w/oRec2 |
| HB | 1011 | | Net metering of electricity | Morris,Hudgins | TEC DPS7 w/oRec4 |
| HB | 1622 | | Liquified petroleum gas | Sullivan, P.,Crouse | APP DP2S(w/o sub TEC)29 |
| HB | 1641 | f | Vessel registration | Kretz,Blake | NREP DP11 |

HOUSE BILLS - 3RD READING

| | | | | | |
|-------|------|---|------------------------------|--------------------|--------------------------------|
| EHB | 1016 | | Homeowner's insurance | Campbell,Kirby | FII DP6 DNP4 |
| SHB | 1020 | a | Electrical transmission | TEC(Morris) | TEC DPS11 |
| HB | 1096 | f | Tax expenditure reports | Santos,Hasegawa | FIN DP5 DNP4 |
| HB | 1139 | | Attorney conflict of intrst | Upthegrove | JUDI DP8 |
| HB | 1235 | | Homeless camps | O'Brien,Nixon | HOUS DP9 |
| HB | 1331 | f | Electrical contractors | Conway,Alexander | CL DP7 |
| SHB | 1341 | | Public hospital districts | LG(Simpson) | LG DPS6 DNP1 |
| SHB | 1344 | f | Fugitives | APP (Sullivan, P.) | APP DPS28 |
| SHB | 1348 | | Judgments | JUDI(Williams) | JUDI DPS9 |
| 2SHB | 1359 | | Legal financial obligations | APP (Darneille) | APP DP2S(w/o sub JUDI)23 DNP5 |
| SHB | 1365 | f | Community services' cases | HC (Appleton) | HC DPS10 DNP4 |
| E2SHB | 1415 | f | Commercial passenger vessels | APP (Dickerson) | APP DP2S(w/o sub NREP)23 DNP5 |
| SHB | 1507 | | Health insurance pool | JUDI(Cody) | JUDI DPS9 |
| 2SHB | 1516 | | Health services for children | APP (Schual-Berke) | APP DP2S(w/o sub HC)25 w/oRec4 |
| SHB | 1643 | | Skate parks | JUDI(Sullivan, B.) | JUDI DPS10 |
| HB | 1763 | | Anatomical gifts | Sullivan, B.,Cody | HC DP15 |

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|------|------|---|---------------------------|----------------------|-------------|
| SHB | 1765 | | Auctioning vessels | CL (Chase) | CL DPS7 |
| ESHB | 1883 | f | Hood Canal oral histories | HOOD(McCoy) | HOOD DPS7 |
| SHB | 2033 | | Municipal b & o taxation | FIN (McIntire) | FIN DPS8 |
| ESHB | 2194 | | Growth management | LG(Springer) | LG DPS7 |
| HJR | 4202 | | Hospital district funds | Simpson,Sullivan, P. | LG DP6 DNP1 |