

# SENATE BILL REPORT

## SSB 5914

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As Passed Senate, March 10, 2005

**Title:** An act relating to the salmon recovery funding board.

**Brief Description:** Concerning the conditioning of grants and loans by the salmon recovery funding board.

**Sponsors:** Senate Committee on Natural Resources, Ocean & Recreation (originally sponsored by Senators Parlette and Jacobsen).

**Brief History:**

**Committee Activity:** Natural Resources, Ocean & Recreation: 2/21/05, 2/28/05 [DPS].  
Passed Senate: 3/10/05, 46-0.

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### SENATE COMMITTEE ON NATURAL RESOURCES, OCEAN & RECREATION

**Majority Report:** That Substitute Senate Bill No. 5914 be substituted therefor, and the substitute bill do pass.

Signed by Senators Jacobsen, Chair; Doumit, Vice Chair; Oke, Ranking Minority Member; Fraser, Hargrove, Morton, Spanel, Stevens and Swecker.

**Staff:** Vic Moon (786-7469)

**Background:** The Salmon Recovery Board has a very narrow range of authority to condition grants to allow the entity receiving the grant to change the terms. When grants are transferred to a different governmental entity adjustments may need to be made to accommodate the different legal requirements while keeping the basic conditions of the grant.

**Summary of Bill:** The provisions of the grant conditions may be changed if the spirit of the grant is maintained. A memorandum of understanding may be used to facilitate the transference of a grant as long as the habitat benefits are kept.

**Appropriation:** None.

**Fiscal Note:** Not requested.

**Committee/Commission/Task Force Created:** No.

**Effective Date:** Ninety days after adjournment of session in which bill is passed.

**Testimony For:** In exchanging lands with federal agencies, the lands must be free of any binding deed of right instruments.

**Testimony Against:** None.

**Who Testified:** PRO: Bill Robinson, The Nature Conservancy; Jim Fox, Interagency Committee for Outdoor Recreation.

**House Amendment(s):** The amendment adds that changes in grant conditions require the approval of the city or county where the project is located.

Passed House: 95-1.