

SSB 5403 - S AMD 002  
By Senator Jacobsen

NOT ADOPTED 01/29/03

1 On page 9, after line 6, insert the following:  
2 "(9) By January 1, 2004, the secretary of state shall submit a  
3 report to the senate committee on ways and means and the house of  
4 representatives committee on capital budget that evaluates options to  
5 provide a permanent site for the facilities of the state library."

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**EFFECT:** Directs the Secretary of State to report on a permanent site for the State Library.