

4629

Sponsor(s): Representatives Marine, D. Schmidt, Pearson, Morell, Roach, Buck, Barlean, Dunshee, Delvin, Anderson, Skinner, Cooper, Lovick, Reardon and Berkey

Brief Description: Honoring the Snohomish County Prosecutor's office for the Courtrooms to Classrooms program.

**HR 4629 - DIGEST**

Honors the Snohomish County Prosecutor's office for the Courtrooms to Classrooms program.