

CERTIFICATION OF ENROLLMENT

SENATE BILL 5440

57th Legislature
2001 Regular Session

Passed by the Senate March 10, 2001
YEAS 48 NAYS 0

President of the Senate

Passed by the House April 12, 2001
YEAS 96 NAYS 0

**Speaker of the
House of Representatives**

**Speaker of the
House of Representatives**

Approved

Governor of the State of Washington

CERTIFICATE

I, Tony M. Cook, Secretary of the Senate of the State of Washington, do hereby certify that the attached is **SENATE BILL 5440** as passed by the Senate and the House of Representatives on the dates hereon set forth.

Secretary

FILED

**Secretary of State
State of Washington**

SENATE BILL 5440

Passed Legislature - 2001 Regular Session

State of Washington

57th Legislature

2001 Regular Session

By Senators Jacobsen and Oke; by request of Department of Fish and Wildlife

Read first time 01/23/2001. Referred to Committee on Natural Resources, Parks & Shorelines.

1 AN ACT Relating to correcting the number of gubernatorial
2 appointments to the fish and wildlife commission; and amending RCW
3 77.04.030.

4 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF WASHINGTON:

5 **Sec. 1.** RCW 77.04.030 and 2000 c 107 s 203 are each amended to
6 read as follows:

7 The fish and wildlife commission consists of nine registered voters
8 of the state. In January of each odd-numbered year, the governor shall
9 appoint with the advice and consent of the senate (~~two~~) three
10 registered voters to the commission to serve for terms of six years
11 from that January or until their successors are appointed and
12 qualified. If a vacancy occurs on the commission prior to the
13 expiration of a term, the governor shall appoint a registered voter
14 within sixty days to complete the term. Three members shall be
15 residents of that portion of the state lying east of the summit of the
16 Cascade mountains, and three shall be residents of that portion of the
17 state lying west of the summit of the Cascade mountains. Three
18 additional members shall be appointed at-large. No two members may be

1 residents of the same county. The legal office of the commission is at
2 the administrative office of the department in Olympia.

--- END ---