

CERTIFICATION OF ENROLLMENT
ENGROSSED SENATE JOINT MEMORIAL 8015

56th Legislature
2000 Regular Session

Passed by the Senate February 11, 2000
YEAS 46 NAYS 0

President of the Senate

Passed by the House March 3, 2000
YEAS 98 NAYS 0

**Speaker of the
House of Representatives**

**Speaker of the
House of Representatives**

Approved

CERTIFICATE

I, Tony M. Cook, Secretary of the Senate of the State of Washington, do hereby certify that the attached is **ENGROSSED SENATE JOINT MEMORIAL 8015** as passed by the Senate and the House of Representatives on the dates hereon set forth.

Secretary

FILED

Governor of the State of Washington

**Secretary of State
State of Washington**

ENGROSSED SENATE JOINT MEMORIAL 8015

Passed Legislature - 2000 Regular Session

State of Washington 56th Legislature 2000 Regular Session

By Senators Honeyford, Rasmussen, Fairley, Oke, Patterson, Heavey, Rossi, Hargrove, McAuliffe, Winsley, Bauer, Stevens and Kohl-Welles

Read first time 01/12/2000. Referred to Committee on Commerce, Trade, Housing & Financial Institutions.

1 TO THE DIRECTOR OF THE OFFICE OF MINORITY AND WOMEN'S BUSINESS
2 ENTERPRISES:

3 We, your Memorialists, the Senate and House of Representatives of
4 the State of Washington, in legislative session assembled, respectfully
5 represent and petition as follows:

6 WHEREAS, The state has a strong interest in enhancing opportunities
7 for disabled persons who own and control businesses to compete in the
8 free market and support themselves through gainful employment; and

9 WHEREAS, The state should encourage fair and equal opportunities
10 for disabled persons who own and control businesses to be awarded
11 public contracts;

12 NOW, THEREFORE, Your Memorialists request that the office of
13 minority and women's business enterprises certify businesses owned and
14 controlled by persons who can demonstrate social and economic
15 disadvantage, including persons with a disability who can demonstrate
16 social and economic disadvantage on that basis, as socially and
17 economically disadvantaged business enterprises.

18 BE IT RESOLVED, That a copy of this Memorial be transmitted to the
19 director of the office of minority and women's business enterprises.

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