

1 2467 AMS HAUG S5634.1

2 HB 2467 - S AMD TO GO COMM AMD (S-5633.1/96)-211

3 By Senators Haugen, Winsley and Bauer

4 PULLED 2/29/96

5 On page 3, line 3 of the amendment, after "1998." insert "The  
6 county shall provide an interim report on the inventory, land use, and  
7 fiscal data related to urban industrial land banking pursuant to this  
8 section, no later than January 1, 1997, to the government operations  
9 committees of the senate and house of representatives."

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