

1 1604-S.E AMS FRAS S3192.1

2 ESHB 1604 - S AMD TO FIH COMM AMD (S3031.1)

3 By Senators Fraser, Prentice and Sellar

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5 On page 3, beginning on line 21 of the amendment, strike all of
6 subsection (4) and insert the following:

7 "(4) The office may provide information to tenants and owners of
8 mobile home parks in this state regarding their legal rights under
9 chapter 59.23 RCW."

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