

CERTIFICATION OF ENROLLMENT

SUBSTITUTE HOUSE BILL 1926

53rd Legislature
1993 Regular Session

Passed by the House March 12, 1993
Yeas 98 Nays 0

**Speaker of the
House of Representatives**

Passed by the Senate April 15, 1993
Yeas 44 Nays 0

President of the Senate

Approved

Governor of the State of Washington

CERTIFICATE

I, Alan Thompson, Chief Clerk of the House of Representatives of the State of Washington, do hereby certify that the attached is **SUBSTITUTE HOUSE BILL 1926** as passed by the House of Representatives and the Senate on the dates hereon set forth.

Chief Clerk

FILED

**Secretary of State
State of Washington**

SUBSTITUTE HOUSE BILL 1926

Passed Legislature - 1993 Regular Session

State of Washington 53rd Legislature 1993 Regular Session

By House Committee on State Government (originally sponsored by
Representatives Anderson and Reams)

Read first time 03/03/93.

1 AN ACT Relating to the sale and distribution of state publications;
2 and amending RCW 40.04.090.

3 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF WASHINGTON:

4 **Sec. 1.** RCW 40.04.090 and 1982 1st ex.s. c 32 s 2 are each amended
5 to read as follows:

6 The house and senate journals shall be distributed and/or sold by
7 the state law librarian as follows:

8 (1) Subject to subsection (5) of this section, sets shall be
9 distributed as follows: One set to each secretary and assistant
10 secretary of the senate, chief clerk and assistant to the chief clerk
11 of the house of representatives, and to each minute clerk and sergeant-
12 at-arms of the two branches of the legislature of which they occupy the
13 offices and positions mentioned. One to each requesting official whose
14 office is created by the Constitution, and one to each requesting state
15 department director; two copies to the state library; three copies to
16 the University of Washington law library; two copies to the University
17 of Washington library; one to the King county law library; one to the
18 Washington State University library; one to the library of each of the
19 regional universities and to The Evergreen State College; one to the

1 law library of Gonzaga University law school; one to the law library of
2 the University of Puget Sound law school; one to the law libraries of
3 any accredited law school as hereafter established in this state; and
4 one to each free public library in the state which requests it.

5 (2) House and senate journals of the preceding regular session
6 during an odd- or even-numbered year, and of any intervening special
7 session, shall be provided for use of legislators in such numbers as
8 directed by the chief clerk of the house of representatives and
9 secretary of the senate(~~(; and sufficient sets shall be retained for~~
10 ~~the use of the state law library)~~).

11 (3) Sufficient sets shall be retained for the use of the state law
12 library. Surplus sets of the house and senate journals shall be sold
13 and delivered by the state law librarian(~~(, in which case the price~~
14 ~~shall be thirty five dollars plus postage for those of the regular~~
15 ~~sessions during an odd or even numbered year, and)) at a price~~
16 ~~((determined by the state printer to cover the costs of paper,~~
17 ~~printing, binding and postage for those of the special sessions, when~~
18 ~~separately bound)) set by the chief clerk of the house of
19 representatives and the secretary of the senate after consulting with
20 the state printer to determine reasonable costs associated with the
21 production of the journals, and the proceeds therefrom shall be paid to
22 the state treasurer for the general fund.~~

23 (4) The state law librarian is authorized to exchange copies of the
24 house and senate journals for similar journals of other states,
25 territories, and/or governments, or for other legal materials, and to
26 make such other and further distribution of them as in his or her
27 judgment seems proper.

28 (5) Periodically the state law librarian may canvas those entitled
29 to receive copies under this section, and may reduce or eliminate the
30 number of copies distributed to anyone who so concurs.

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