## 1 6043-S2 AMS ROAC S4819.2

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2SSB 6043 - S AMD - 000234
 2
 3
        By Senator Roach
 4
 5
        On page 3, at the beginning of line 3, insert "(1)"
6
        On page 3, line 13, after "purposes))." insert the following:
7
        "(2) Any minor who is fourteen years of age or older, but under the
    age of eighteen, may possess a pistol if he or she has the permission
8
    of a parent or legal quardian and is:
9
        (a) Firing at lawfully operated target concessions at amusement
10
    parks, piers, and similar locations provided that the firearms to be
11
    used are firmly chained or affixed to the counters; or
12
        (b) Traveling with any unloaded pistol in such person's possession
13
    to or from any activity described in (a) of this subsection.
14
15
        (3)"
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2SSB 6043 - S AMD - 000235
2
        By Senator Roach
 3
 4
        On page 3, at the beginning of line 3, insert "(1)"
 5
        On page 3, line 13, after "purposes))." insert the following:
        "(2) Any minor who is fourteen years of age or older, but under the
 6
7
    age of eighteen, may possess a pistol if he or she has the permission
    of a parent or legal quardian and is:
8
9
        (a) Engaging in an organized competition involving the use of a
10
    firearm, or participating in or practicing for such competition; or
11
        (b) Traveling with any unloaded pistol in such person's possession
12
    to or from any activity described in (a) of this subsection.
        (3)"
13
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**2SSB 6043** - S AMD - 000236 1 2 By Senator Roach 3 4 On page 3, at the beginning of line 3, insert "(1)" 5 On page 3, line 13, after "purposes))." insert the following: 6 "(2) Any minor who is fourteen years of age or older, but under the 7 age of eighteen, may possess a pistol if he or she has the permission of a parent or legal quardian and is: 8 9 (a) Hunting or trapping pursuant to a valid license issued to such 10 person; or 11 (b) Traveling with any unloaded pistol in such person's possession 12 to or from any activity described in (a) of this subsection. 13 (3)"

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