S-0673.1	/91	

## SENATE JOINT MEMORIAL 8000

\_\_\_\_

State of Washington 52nd Legislature 1991 Regular Session

By Senator Conner.

Read first time January 16, 1991. Referred to Committee on Environment & Natural Resources.

- 1 TO THE HONORABLE GEORGE BUSH, PRESIDENT OF THE UNITED STATES, AND
- 2 TO THE PRESIDENT OF THE SENATE AND THE SPEAKER OF THE HOUSE OF
- 3 REPRESENTATIVES, AND TO THE SENATE AND HOUSE OF REPRESENTATIVES OF THE
- 4 UNITED STATES, IN CONGRESS ASSEMBLED:
- 5 We, your Memorialists, the Senate and House of Representatives of
- 6 the State of Washington, in legislative session assembled, respectfully
- 7 represent and petition as follows:
- 8 WHEREAS, The 1953 Federal Submerged Land Acts grant states control
- 9 of coastal submerged lands; and
- 10 WHEREAS, The coastal states have increasing environmental and
- 11 resource concerns within their territorial waters; and
- 12 WHEREAS, Events taking place beyond the present three-mile
- 13 territorial limits may have profound and at times damaging impact on
- 14 the coasts of the coastal states; and

- 1 WHEREAS, State governance of coastal ocean beyond the present
- 2 three-mile limit would be beneficial to the United States by creating
- 3 additional enforcement capabilities; and
- 4 WHEREAS, Any future income derived from that governance would add
- 5 to the economic base of the coastal states; and
- 6 WHEREAS, The Magnuson Act maintains control of all living resources
- 7 beyond three miles and there is a need for control of submerged
- 8 resources to an equal distance; and
- 9 WHEREAS, Such a change would truly extend our national territory to
- 10 twelve miles off our nation's shoreline;
- 11 NOW, THEREFORE, Your Memorialists respectfully pray that the
- 12 President of the United States and the United States Congress, in order
- 13 to protect the resources of the United States, the coastal states, and
- 14 the State of Washington, enact legislation to extend the coastal
- 15 states' seaward boundaries off their coasts from three miles to twelve
- 16 miles.
- 17 BE IT RESOLVED, That copies of this Memorial be immediately
- 18 transmitted to the Honorable George Bush, President of the United
- 19 States, the President of the United States Senate, the Speaker of the
- 20 House of Representatives, and each member of Congress from the State of
- 21 Washington.